

**APPENDIX - IX****Mandatory Public Disclosure****A: GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MOUNT LITERA ZEE SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2430357
3	SCHOOL CODE (IF APPLICABLE)	16127
4	COMPLETE ADDRESS WITH PIN CODE	ADJACENT TO SEVAVRATA, RAMKRISHNA MISSION, MURSHIDABAD , WEST BENGAL - 742165
5	PRINCIPAL NAME & QUALIFICATION:	MANAB KUMAR DEY M.A.(ENGLISH), B.Ed. MBA
6	SCHOOL EMAIL ID	rj2010@rediffmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	7477789371

**B: DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://mountliterabaharampur.com/Notifications">https://mountliterabaharampur.com/Notifications</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://mountliterabaharampur.com/Notifications">https://mountliterabaharampur.com/Notifications</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://mountliterabaharampur.com/Notifications">https://mountliterabaharampur.com/Notifications</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://mountliterabaharampur.com/Notifications">https://mountliterabaharampur.com/Notifications</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://mountliterabaharampur.com/Notifications">https://mountliterabaharampur.com/Notifications</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://mountliterabaharampur.com/Notifications">https://mountliterabaharampur.com/Notifications</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="https://mountliterabaharampur.com/Notifications">https://mountliterabaharampur.com/Notifications</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://mountliterabaharampur.com/Notifications">https://mountliterabaharampur.com/Notifications</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: **RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://mountliterabaharampur.com/Notifications">https://mountliterabaharampur.com/Notifications</a>
2	ANNUAL ACADEMIC CALANDER.	<a href="https://mountliterabaharampur.com/Notifications">https://mountliterabaharampur.com/Notifications</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://mountliterabaharampur.com/Notifications">https://mountliterabaharampur.com/Notifications</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://mountliterabaharampur.com/Notifications">https://mountliterabaharampur.com/Notifications</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**RESULT CLASS: X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2023-24	33	33	100%	16 students have obtained above 80%

**RESULT CLASS: XII**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS

D: **STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	MANAB KUMAR DEY
2	TOTAL NO. OF TEACHERS	63
	○ PGT	13
	○ TGT	16
	○ PRT	23
3	TEACHERS SECTION RATIO	1:40
4	DETAILS OF SPECIAL EDUCATOR	1 POMPI SHARMA CHATTERJEE
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1 AMRITA GOSWAMI

E: **SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	8769
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)	48 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	LABORATORIES-6, 55.7
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	3

7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=h6VCJSrPnss&amp;t=1250s">https://www.youtube.com/watch?v=h6VCJSrPnss&amp;t=1250s</a>
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